| The above described land is | | | | the same o | conveyed to me by |
|--------------------------------------|------------------|---------------|-------------------|---------------|--------------------|
| Alma Eunice Jones | | | | on the | 18th day of |
| December | 1946 d | leed recorded | in office of Regi | ister of Mess | ne Conveyance for |
| Greenville County, in Book | 311 | Page | 291 | | , |
| · TOGETHER with all and | singular the rig | hts, members | hereditaments a | and appurter | nances to the said |
| premises belonging or in anywi | | | | | to the said |
| TO HAVE AND TO HOLE | | | es before mentio | ned unto the | e said |
| William Bryan Jones, | his | | | | |
| heirs and assigns forever. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| AND I do hereby | b ind m | yself, my | 7 | | heirs, executors |
| and administrators, to warrant as | nd forever defe | nd all and | singular the sa | id premises | unto the said |
| William Bryan Jones, 1 | his | | | | |
| , | | | | | |
| heirs and assigns against me | Э | and | my | heirs | and every other |
| person whomsoever lawfully claim | ning, or to clai | | • | | and every other |
| WITNESS my Hand and | d Seal this | 12th | day | of Sept | cember |
| in the year of our Lord one thousand | and nine hundre | ed and forty- | seven. | | |
| Signed, Sealed and Delivered | | | | | |
| in the Presence of | } | • | 70. | 40: 4 | _ |
| | | | Mrs. Malre | Kichards | em Jones EAL) |
| Spary X & | coles | | | | // (SEAL) |
| Charles W. Scale | in Jo | | ** | | (SEAL) |
| | | | | | (SEAL) |
| | | | | | (SEAL) |
| | | | ** | | (OE/ND) |